

“SUNDAY SCHOOL CHRISTMAS PROGRAM”

Sunday, December 18, 2022 Minnesota Valley Church Fourth Sunday in Advent

No power point this Sunday.

Prelude-Rebekah Olson

Welcome and Prayer

Congregational Hymn #532 (vss. 1,3) “Tell Me the Story of Jesus”

Luke 2:1-7-Justo Pillman

“Away in a Manger” SS

Luke 2:8-14-Joel Carrizales

“O Come, Little Children” SS

Luke 2:15, 16-Krista Johnson

“C is for the Christ Child” SS

Recitations-Asher and Toby Johnson

John 3:16-Elijah Carrizales and Isaac Pillman

Recitations-Hannah, Joshua and Nathanael Pillman

“Thy Little Ones Dear Lord Are We”

Congregational Hymn #31 (vss. 1,5) “Thou Didst Leave Thy Throne”

Reader: Dave Fischer

Gospel Lesson: John 1:19-28

Reader: “Here ends the reading of God’s Word.”

Congregation Sings: “God be praised, for His glad tidings.”

Announcements and Prayer Concerns

Lighting of the Fourth Advent Candle-Johnson Family

Praise and Worship Song (Chosen by Hannah Carrizales)

Message: “A LAMB IS BORN” John 1:29-34

Bethlehem is a village once dedicated to the birth and nurture of lambs. It is no surprise that Jesus, born in Bethlehem, is called “The Lamb of God.”

I. SCRIPTURE’S TESTIMONY: JOHN REVEALS THE LAMB

John 1:29-31 The next day John saw Jesus coming toward him and said, "Look, the Lamb of God, who takes away the sin of the world! 30 This is the one I meant when I said, 'A man who comes after me has surpassed me because he was before me.' 31 I myself did not know him, but the reason I came baptizing with water was that he might be revealed to Israel."

II. HEAVEN’S TESTIMONY: GOD AFFIRMS THE LAMB

John 1:32-34 Then John gave this testimony: "I saw the Spirit come down from heaven as a dove and remain on him. 33 I would not have known him, except that the one who sent me to baptize with water told me, 'The man on whom you see the Spirit come down and remain is he who will baptize with the Holy Spirit.' 34 I have seen and I testify that this is the Son of God."

Hymn #28 (vss. 1,4&7) “I Am So Glad Each Christmas Eve”

Lord’s Prayer

Benediction

Doxology & 3-Fold Amen

Postlude: Rebekah Olson